

| SHT. NO. |  | DESCRIPTION                                                                                                                              |
|----------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| 01       |  | PORT LOCATION MAP, LOCATION PLAN, SHEET CONTENTS, TALLY OF BUILDING AREAS, SITE DEVELOPMENT PLAN                                         |
| 02       |  | TERMINAL OFFICE BUILDING - GROUND FLOOR PLAN, GUEST HOUSE BUILDING - GROUND FLOOR PLAN, OLD TERMINAL OFFICE BUILDING - GROUND FLOOR PLAN |
|          |  |                                                                                                                                          |
|          |  |                                                                                                                                          |
|          |  |                                                                                                                                          |

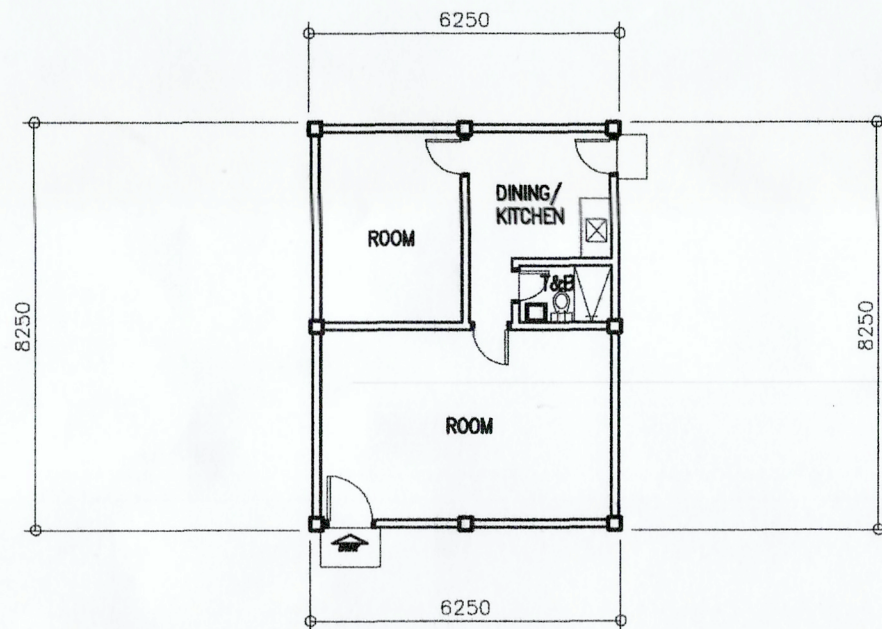
| A1.1 PORT LOCATION MAP<br>SCALE 1"=1/2" METERS                                                                                                                                                                                                                                                                                                                                                                                                   |  | A1.2 LOCATION PLAN<br>SCALE 1"=1/2" METERS                                   |                           | A1.3 SHEET CONTENTS<br>SCALE 1"=1/2" METERS |                           |                              |                            |                     |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|---------------------------|---------------------------------------------|---------------------------|------------------------------|----------------------------|---------------------|--|--|--|--|
| <p>TALLY OF AREAS (SQ.M) OF BUILDING FACILITIES IN TMO-MATI, MATI CITY, DAVAO ORIENTAL</p> <table border="1"> <tr> <td>TERMINAL OFFICE BUILDING</td> </tr> <tr> <td>GROUND FLOOR - 50.12 SQ.M</td> </tr> <tr> <td>GUEST HOUSE BUILDING</td> </tr> <tr> <td>GROUND FLOOR - 50.12 SQ.M</td> </tr> <tr> <td>OLD TERMINAL OFFICE BUILDING</td> </tr> <tr> <td>GROUND FLOOR - 180.00 SQ.M</td> </tr> <tr> <td>GRAND TOTAL: 280.24</td> </tr> </table> |  | TERMINAL OFFICE BUILDING                                                     | GROUND FLOOR - 50.12 SQ.M | GUEST HOUSE BUILDING                        | GROUND FLOOR - 50.12 SQ.M | OLD TERMINAL OFFICE BUILDING | GROUND FLOOR - 180.00 SQ.M | GRAND TOTAL: 280.24 |  |  |  |  |
| TERMINAL OFFICE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                              |                           |                                             |                           |                              |                            |                     |  |  |  |  |
| GROUND FLOOR - 50.12 SQ.M                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                              |                           |                                             |                           |                              |                            |                     |  |  |  |  |
| GUEST HOUSE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                              |                           |                                             |                           |                              |                            |                     |  |  |  |  |
| GROUND FLOOR - 50.12 SQ.M                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                              |                           |                                             |                           |                              |                            |                     |  |  |  |  |
| OLD TERMINAL OFFICE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                              |                           |                                             |                           |                              |                            |                     |  |  |  |  |
| GROUND FLOOR - 180.00 SQ.M                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                              |                           |                                             |                           |                              |                            |                     |  |  |  |  |
| GRAND TOTAL: 280.24                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                              |                           |                                             |                           |                              |                            |                     |  |  |  |  |
| <p><b>A1.4 TALLY OF BUILDING AREAS</b><br/>SCALE 1"=1/2" METERS</p>                                                                                                                                                                                                                                                                                                                                                                              |  | <p><b>A1.5 TMO-MATI - SITE DEVELOPMENT PLAN</b><br/>SCALE 1"=1/2" METERS</p> |                           |                                             |                           |                              |                            |                     |  |  |  |  |

|      | PREPARED BY:                                          | CHECKED AND REVIEWED BY:                                   | RECOMMENDING APPROVAL BY:                           | APPROVED BY:                                | OWNER:                                  | PROJECT TITLE:                   | REVISIONS                                                                                                                               | SHEET NO. | OF      |  |  |  |  |           |
|------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--|--|--|--|-----------|
|      | <br><b>VICTOR A. JASPE</b><br>ENGINEERING ASSISTANT-A | <br><b>EDE PETER L. DE LA ROSA</b><br>SUPERVISING ENGINEER | <br><b>LARA SIMONE L. ABA</b><br>ACTING ESD MANAGER | <br><b>ANALEE G. AGUILA</b><br>PORT MANAGER | <b>ANALEE G. AGUILA</b><br>PORT MANAGER | <b>PEST CONTROL FOR TMO-MATI</b> | <table border="1"> <tr> <th>DATE</th> <th>REMARKS</th> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table> | DATE      | REMARKS |  |  |  |  | <b>A1</b> |
| DATE | REMARKS                                               |                                                            |                                                     |                                             |                                         |                                  |                                                                                                                                         |           |         |  |  |  |  |           |
|      |                                                       |                                                            |                                                     |                                             |                                         |                                  |                                                                                                                                         |           |         |  |  |  |  |           |
|      |                                                       |                                                            |                                                     |                                             |                                         |                                  |                                                                                                                                         |           |         |  |  |  |  |           |

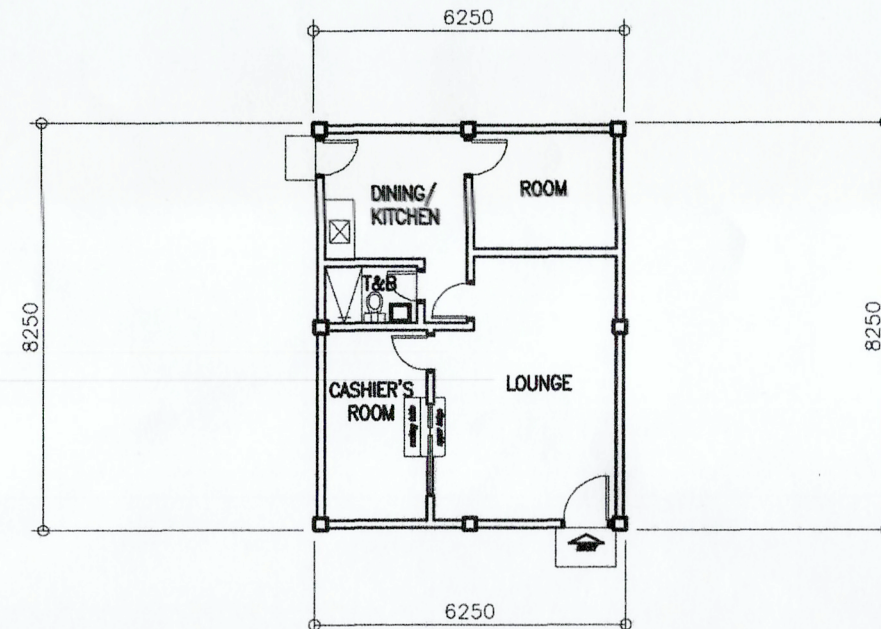
|                                                                                                                     |                                                      |                                                         |                                                          |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| SHEET CONTENTS:<br>PORT LOCATION MAP, LOCATION PLAN, SHEET CONTENTS, TALLY OF BUILDING AREAS, SITE DEVELOPMENT PLAN | LOCATION:<br>PORT OF MATI, MATI CITY, DAVAO ORIENTAL | NO. _____<br>PROJECT _____<br>DATE _____<br>DRAWN _____ | CADD BY: KJR<br>DATE: 10/29/24<br>DATE UPDATED: MM/DD/YY |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|



FLOOR AREA: 50.12 SQ.M

A2.1 TERMINAL OFFICE BUILDING – GROUND FLOOR PLAN

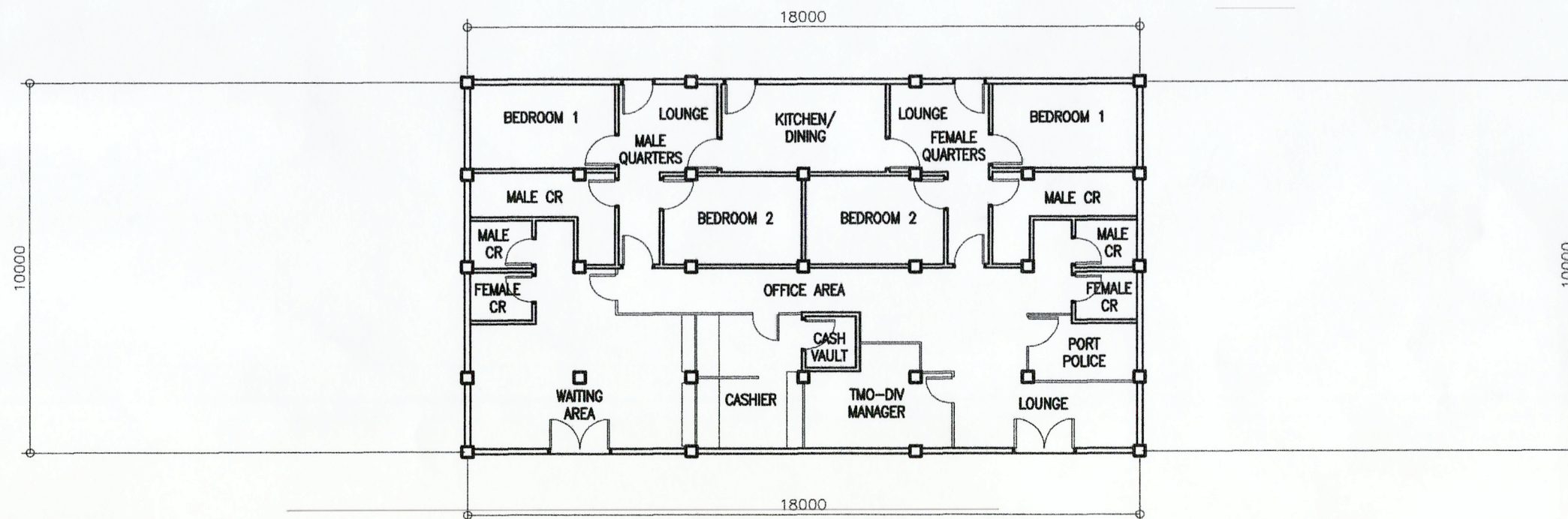
SCALE 1:150 METERS



FLOOR AREA: 50.12 SQ.M

A2.2 GUEST HOUSE BUILDING – GROUND FLOOR PLAN

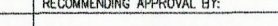
SCALE 1:150 METERS



FLOOR AREA: 180.00 SQ.M

A2.3 OLD TERMINAL OFFICE BUILDING – GROUND FLOOR PLAN

SCALE 1:150 METERS

|                                                                                                                                              |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         |                                                      |                      |                      |                        |                |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------|----------------------|----------------------|------------------------|----------------|
|                                                           | PREPARED BY:                                                                                                                             | CHECKED AND REVIEWED BY:                                                                                                                        | RECOMMENDING APPROVAL BY:                                                                                                                | APPROVED BY:                                                                                                                     | OWNER:                                  | PROJECT TITLE:                                       | REVISIONS            |                      | SHEET NO.<br><b>A2</b> | OF<br><b>2</b> |
|                                                                                                                                              | <br><b>VICTOR A. JASPE</b><br>ENGINEERING ASSISTANT-A | <br><b>EDELPETER L. DE LA ROSA</b><br>SUPERVISING ENGINEER | <br><b>LARA SIMONE L. ABA</b><br>ACTING ESD MANAGER | <br><b>ANALEE G. AGUILA</b><br>PORT MANAGER | <b>ANALEE G. AGUILA</b><br>PORT MANAGER | <b>PEST CONTROL FOR TMO-MATI</b>                     | DATE                 | REMARKS              |                        |                |
|                                                                                                                                              |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         |                                                      |                      |                      |                        |                |
|                                                                                                                                              |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         |                                                      |                      |                      |                        |                |
|                                                                                                                                              |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         |                                                      |                      |                      |                        |                |
| SHEET CONTENTS:                                                                                                                              |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         | ADDENDUM                                             |                      |                      |                        |                |
| TERMINAL OFFICE BUILDING – GROUND FLOOR PLAN<br>GUEST HOUSE BUILDING – GROUND FLOOR PLAN<br>OLD TERMINAL OFFICE BUILDING – GROUND FLOOR PLAN |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         | LOCATION:<br>PORT OF MATI, MATI CITY, DAVAO ORIENTAL | NO.<br>PROJECT       | CADD BY: KJR         |                        |                |
|                                                                                                                                              |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         |                                                      | DATE DRAWN: 10/29/24 | DATE UPDATED: N/A/YY |                        |                |
|                                                                                                                                              |                                                                                                                                          |                                                                                                                                                 |                                                                                                                                          |                                                                                                                                  |                                         |                                                      | DATE DRAWN: 10/29/24 | DATE UPDATED: N/A/YY |                        |                |